



## Application for Certificate of Service

*(Available to League Members Only)*

In accordance with Rules 49.2, 49.5, 49.9 and By-Law 20 of our State Constitution, application is hereby made for the issue of the following Certificate: (Only one per person per Application).

**Sub-Branch:** \_\_\_\_\_

**Recipient Name:** \_\_\_\_\_

**Citation:** *In Appreciation of Services Rendered as:*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This application was endorsed by the Sub-Branch meeting held on \_\_\_\_\_ (Date)

**Signed** \_\_\_\_\_ (President)

\_\_\_\_\_ (Secretary)

**Date** \_\_\_\_\_

Certificate to be framed Yes   
*(at additional cost)*

No

### **Office Use Only**

Application Approved by State Executive/ Board of Directors Yes  No

Checked by \_\_\_\_\_

Date \_\_\_\_\_