

CONFIDENTIAL



**The Returned & Services League of Australia  
WA Branch Incorporated  
Recommendation for the Award of the Meritorious Medal**

1. Preamble

a) The September 1982 meeting of the National Executive agreed to the concept of a Meritorious Medal as an honour over and above Life Membership. **It is to be awarded only to those already holding Life Membership who have had 30 years continuous membership and have given 25 years outstanding service.**

b) The National Executive at its meeting in February 1983 resolved the annual allocation of 20 medals would be as follows:

ACT, PNG	one each;
WA, SA, TAS	two each;
QLD	three;
VIC	four; and
NSW	five.

c) Recommendations are to be put forward by State Branches only and approved by the National Executive for award by State Congress, in the following form.

2. The \_\_\_\_\_ Branch recommends  
Mr/Mrs/Miss \_\_\_\_\_ (Surname) \_\_\_\_\_ (Given Names)  
for the award of the Meritorious Medal.

3. Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

4. Member's full Postal Address: \_\_\_\_\_  
\_\_\_\_\_ Post Code \_\_\_\_\_

5. a. Service Particulars Served WWI \_\_\_\_\_ WWII \_\_\_\_\_  
Subsequent Wars \_\_\_\_\_

b. Regt No \_\_\_\_\_ Unit \_\_\_\_\_

6. League Badge No. \_\_\_\_\_ Member joined the League on \_\_\_\_\_ (year)

7. Life Membership was awarded on \_\_\_\_\_

**C O N F I D E N T I A L**

8. Has Membership (minimum 30 years) been continuous? \_\_\_\_\_

9. Has member rendered 25 years outstanding service to the League? \_\_\_\_\_

10. **Particulars of Services Rendered:** Give details in chronological sequence of office and position held (see paragraph 9).

**Sub Branch/District/State Branch/National Branch**

**Years in sequence**

**Office or Position Held**

to

\_\_\_\_\_

to

\_\_\_\_\_

to

\_\_\_\_\_

to

\_\_\_\_\_

to

\_\_\_\_\_

to

\_\_\_\_\_

to

\_\_\_\_\_

**11. Branch Citation in Support of Paragraph 10 above**

A Summary of the services rendered in positions as outlined in Paragraph 10 MUST be given.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**12. General Activities** (please enter where applicable)

**a) Welfare and/or Pensions Work**

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\_\_\_\_\_

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**b) Youth Activities**

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**c) RSL Sporting Activities**

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**d) Hospital and Sick Visitation**

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**e) Community Representation – Name Organisation and where candidate has represented RSL or Sub Branch**

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**f) Sub Branch Representation**

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**g) Has candidate served on State Executive? Give Details**

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