



SUB-BRANCH Information Update Form 2008

| | | | | | |
|---------------------------|--|-------------------------|---|--------------------------|--|
| Sub-Branch Name | | | | | |
| Date of Charter | | | | | |
| Sub-Branch Details | Current at: (Date) | | | | |
| Correspondence | Postal Address | | | | |
| | | | | | |
| E-mail | | | | | |
| Website | | | | | |
| Meetings-When | Monthly/Day/Time | | | | |
| AGM - When | Day/month/Time | | | | |
| Venue Address | location | | | | |
| Venue Phone/Fax | | | | | |
| Facilities | Club | | <i>Please tick or cross box for which facilities your club has!</i> | Women's Auxiliary | |
| | Licensed Bar | | | Social Club | |
| Club Facilities | | | | | |
| Activities | | | | | |
| Average Age | | Public Transport | | | |
| Office Bearers | Include first name, last name, preferred name, post nominals and for each office bearer | | | | |
| President | | | | | |
| <i>Address</i> | | | | | |
| <i>Phones (all)</i> | | | | | |
| <i>Fax</i> | | | | | |
| <i>E-mail</i> | | | | | |
| Secretary | | | | | |
| <i>Address</i> | | | | | |
| <i>Phones (all)</i> | | | | | |
| <i>Fax</i> | | | | | |
| <i>E-mail</i> | | | | | |
| Treasurer | | | | | |
| <i>Address</i> | | | | | |
| <i>Phones (all)</i> | | | | | |
| <i>Fax</i> | | | | | |
| <i>E-mail</i> | | | | | |
| Membership Officer | | | | | |
| <i>Address</i> | | | | | |



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| | |
|------------------------|--|
| <i>Phones (all)</i> | |
| <i>Fax</i> | |
| <i>E-mail</i> | |
| Welfare Officer | |
| <i>Address</i> | |
| <i>Phones (all)</i> | |
| <i>Fax</i> | |
| <i>E-mail</i> | |